

House District 18

Lisa Murkowski, Republican



DATE OF BIRTH: May 22, 1957
PLACE OF BIRTH: Ketchikan, Alaska
NAME OF SPOUSE: Verne Martell
CHILDREN: Nicolas, Matthew
RESIDENCE ADDRESS: 700 Ash Place, Anchorage
Anchorage, Alaska 99501
MAILING ADDRESS: 700 Ash Place
Anchorage, Alaska 99501
E-MAIL: lam@alaska.net

OCCUPATION: Attorney, mother

LENGTH OF RESIDENCY IN ALASKA: 45 years
Anchorage 25 years
Fairbanks, Juneau, Ketchikan, Wrangell

EDUCATION:
Monroe High School, 1971-1975; Willamette University, 1975-1977; Georgetown University, 1978-1980, B.A. Economics; Willamette College of Law, 1982-1985, J.D.

POLITICAL AND GOVERNMENT POSITIONS:
State House of Representatives, 1998-present; Chair, Military and Veterans' Affairs, Labor and Commerce; Member: Judiciary, Community & Regional Affairs, Legislative Council, Joint Armed Services Committee; Commissioner, Post Secondary Education Commission; Anchorage Equal Rights Commission, 1997-1998.

BUSINESS AND PROFESSIONAL POSITIONS:

Business law practice; director, First Bank; District Court Attorney, 1987-1989.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Boys & Girls Clubs, Armed Services YMCA, Government Hill Community Council, Civil Air Patrol (Legislative Squadron), Association of United States Army, Arctic Power, Anchorage Republican Women's Club, YWCA. Past board member: Catholic Social Services, Government Hill PTA, Alaskans for Drug Free Youth, Alaska Federation of Republican Women, Republican State Central Committee.

SPECIAL INTERESTS:

Family, skiing, camping, fishing, community service.

OTHER:

FBI Director's Community Leadership Award, 1993; Honorary Commander, 19th Fighter Squadron.

STATEMENT:

As a third generation Alaskan, I am committed to our state and its future. My family has long been guided by the idea that we should give back to the community in appreciation for all we have received. I view serving in the Legislature as a way to do that, and to help preserve Alaska's future for my own children.

I have been privileged to represent Government Hill and Elmendorf for the past four years and I look forward to an expanded constituency to include Fort Richardson, Chugiak, Birchwood, and North Muldoon.

My priorities for the next session will include working for:

- a responsive government that lives within its means
- a stable economy with jobs that can sustain a family
- excellence and accountability in our schools
- safe and healthy communities
- diversification of our state resources
- advocating for Alaska's military and their families

To accomplish these, we must develop a long-range fiscal plan for the state - prioritizing essential services that government should provide and determine how they are to be funded. We must fairly consider all reasonable alternatives in developing a long-range plan to promote economic stability.

I take my job as your representative seriously. I strive to be balanced and fair and am not afraid to tackle tough issues. You expect and deserve integrity and sound judgment from those you elect - and I promise to meet those expectations, every day, on every issue, as your legislator.

I respectfully ask for your vote on November 5th.

provided and paid for by the candidate